**Patent** 

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Burnett et al

**Art Unit: 3672** 

Serial No: 10/764,825

§ Examiner:

Filed:

03/19/2003

For:

**Drilled Cuttings Movement** 

**Systems and Methods** 

Atty Docket No: SC 081 CIP

SEVENTH SUPPLEMENT TO INFORMATION DISCLOSURE

§

Mail Stop Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This is a Seventh Supplement to information previously disclosed in this application. In accordance with 37 CFR 1.98(d), enclosed is a list of and a Form PTO 1449 listing the reference. Copies of the cited references are in the parent case file -U.S. Ser. No. 10/392,285 filed 3/19/2003. All applicable presumptions and reservations afforded by 37 CFR 1.56 et seq. regarding disclosure are incorporated herein by reference.

Respectfully submitted,

Date:

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Phone: 281 893 5244

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with sufficient postage as first class U.S. mail with the United States Postal Service in an envelope addressed to: Mail Stop, Commissioner for

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Date:

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ATTORNEY'S DOCKET NUMBER

10/764,825

SERIAL NUMBER

Citation

Necessary)

APPLICANT

Burnett et al

FILING DATE 03/19/2003

SC 081 CIP

GROUP ART UNIT

U.S. Patent Documents

Examiner Initial	Document Number	Date	Name	Class	Sub Class	Filing Date If Appropriate
	6.793,814	09/2004	Fout et al	210	188	10/2002
	5,310.285	05/1994	Northcott	588	250	
	5,303,786	04/1994	Prestridge et al	175	66	
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OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

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#### FOREIGN REFERENCES

Examiner's Initial	Document Number	Country	Inventor- Class/Subclass	Date
	1386710	GB	Sem	07/1973
	1426035	GB		01/1974
	1595065			01/1977
	2147397 A	GB	Snowdon	09/1983
	0060137	EP	Snowdon	09/1982

Examiner		 ate Considered

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the patent owner.



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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### **U.S. PATENT DOCUMENTS**

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